



SUKKUR IBA UNIVERSITY

MERIT - QUALITY - EXCELLENCE

ADMISSION FORM

(KANDHKOT CAMPUS)

SINDH TALENT HUNT PROGRAM-2019

FOUNDATION SEMESTER

(Duration of Semester: 6 Months)

Seat No. _____

Affix recent
passport size
colour
photograph
with glue

Program Applied for:

- ☐ **BBA** ☐ **B.Ed** (Hons)
Elementary/Secondary ☐ **BS** (Computer Science) ☐ **BS** (Software Engineering)

INSTRUCTIONS REGARDING FILLING OUT SUKKUR IBA UNIVERSITY STHP ADMISSION FORM:

1. Write required details exactly as they appear in your academic records, do not use abbreviations.
2. Incomplete, ineligible or improperly filled admission form shall not be processed.
3. Read the form carefully and attach all the required documents with STHP Admission Form. (See Page # 2).
4. Affix one recent passport size colour photograph with glue and other three attached.

PART – I: ELIGIBILITY CRITERIA:

For BBA/BS/B.Ed (Hons):

- Candidates must have Intermediate/F.Sc. with minimum **50%** marks qualified in annual examination.
- Students must have completed their Intermediate from any School/College in the years **2016, 2017 and 2018**
- **Must have Domicile of Sindh province**
- Selection will be made on **merit-cum-poverty basis**

PART – II: APPLICANT PERSONAL INFORMATION:

Name: (As per Matric Pass Certificate)		
Father's Name: (As per Matric Pass Certificate)		Guardian's Name:
Surname:	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	Fathers Occupation:
Fathers Mobile #	Applicant Mobile #	
Domicile: (District)	CNIC Card # (Candidate): (If not available, refer the B-Form)	
Date of Birth dd/mm/yyyy	Email Address:	
Province:	Nationality:	
Postal Address: (All future correspondence will be made on this address):		
DISTRICT:	TEHSIL:	
CITY:	PROVINCE:	PHONE #:
Residential Address: (If Different) <input type="checkbox"/> Same as above		
DISTRICT:	TEHSIL:	
CITY:	PROVINCE:	PHONE #:

PART – III: APPLICANT EDUCATIONAL BACKGROUND:

Degree/ Certificate	Marks Obtained	Total Marks	Percentage Grade/Division	Passing Year	Board	School/College/University Name	Private/ Govt:
Primary (I-V)							
Matric (X)							
HSSC - (XII)							

PART – IV: SOURCE OF INFORMATION:

How did you come to know about THP Program 2019?

- ☐ Seminar ☐ Newspaper ☐ Facebook ☐ Sukkur IBA University Website ☐ SMS ☐ Other (Please specify): _____

PART – V: PARENTS AND FAMILY INFORMATION:

Status of your Father/Guardian: ☐ Employee ☐ Unemployed ☐ Deceased ☐ Self-employed

Father's/Guardian Name: _____

Contact # _____ CNIC #

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Present Address Flat / House # _____ Street _____

Village / Town / City_____ Tahseel / Taluka _____

District _____ Telephone # _____

Father's/Guardian Occupation: _____ Income: _____
(Per month)

Details of Family Members:

S.#	Family Member Name	Relationship	Family Member occupation	Marital Status/ Studying/Working (Specify)	Designation	Monthly Gross Pay/Earning	Remarks
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
Total Monthly Family Income (add self income, if applicable) Pak Rupees							

Brothers/Sisters/Children/Family Members studying:

S.#	Name	Relation with Applicant	Name and Address of the School/College/University	Private/ Govt:	Fee per month
1					
2					
3					
4					
5					
6					
	Total Fees and Tuition Charges				
	Total Expenses:				

PART –VI: UNDERTAKING BY APPLICANT:

It is solemnly affirmed that all the information provided in this Registration Form is correct. If any information contained herein is found to be untrue, I shall be liable to any disciplinary action including rejection of this Registration Form or cancellation of Scholarship/financial assistance by **Sukkur IBA University for Sindh Talent Hunt Program 2019**. If approved, I shall use this Scholarship up to the best of my talent and abilities and after completion of the degree, I further affirm that I have read, understood all the Instructions of this Registration Form and shall abide by them.

POSTAL ADDRESS:**ADMISSION OFFICE:**

Sindh Talent Hunt Program 2019

Sukkur IBA University

Airport Road, Sukkur, Sindh.

Ph: Direct: 071-5644218, 5644276, 5644219

REQUIRED DOCUMENTS:

1. Pass Certificate (Primary, Matric & Intermediate).
2. Marksheets (Matric & Intermediate).
3. CNIC Personal/Father/Guardian.
4. Domicile Personal/Father/Guardian.
5. B-Form Personal/Father/Guardian.
6. Four passport size photographs (Personal).
7. Family Income Slip/Salary Slip/Pension Slip.
8. Electricity paid bills of last 3 Months.
9. Sui Gas paid bills of last 3 Months.
10. Fees Receipts of Siblings Studying.
11. Rented Agreement

YES

[illegible]

Student's Signature: _____ Date: _____

Father's Signature: _____ Date: _____