



HIGH COURT OF SINDH, KARACHI
CONSUMER PROTECTION COURTS OF SINDH PROVINCE

Please paste one passport size photograph with gum

Recruitment Test for various Positions

A. Bank Challan

Table with 5 columns: Bank Branch, Deposit ID, CPCS-0098, Deposit Date

District of Domicile: \_\_\_\_\_

B. Desired Test Center:

Form with checkboxes for Karachi, Hyderabad, Sukkur

C. Post Applied For: (Candidate can apply for one post only)

Form with checkboxes for Assistant (BPS-16), Reader (BPS-14), Data Processing Assistant (BPS-12), Junior Clerk (BPS-11)

D. Personal Information: Use CAPITAL letters and leave spaces between words.

Name: [Grid of boxes for name entry]

Father's Name: [Grid of boxes for father's name entry]

Computerized NIC No. [Grid of boxes for NIC number entry]

Gender: \_\_\_\_\_ Age: (in years) \_\_\_\_\_ Date of Birth [Grid of boxes for date of birth entry]

Phone No: \_\_\_\_\_ Mobile No. \_\_\_\_\_ (Do not give converted mobile no.)

Postal Address: \_\_\_\_\_

Form with checkboxes for Are you Govt. Servant?, Religion: Muslim, Non-Muslim

E. Academic Information:

Table with 6 columns: Degree, Degree Title, University/Institute/Board, Subject/Area of Specialization, GPA/Div/%age, Year

**F. Any Other Certifications/Diploma/Professional Degrees: (LLB, DIT, Shorthand etc.)**

S#	Diploma /Certification	From	To	Board/Institute	Marks/Grade
1					
2					

**G. Experience:** (Start with current position)

Total full time job experience \_\_\_\_\_ Year \_\_\_\_\_ months

S#	Institution/Organization	Position Held	Period (Month and Year)		Total
			From	To	
1					
2					

(Please attach additional sheet if required)

**H. Checklist:**

S#	Documents to be attached with Application form	Yes	No
1	Attested photocopies of all academic documents, CNIC, Domicile & PRC (please attach in sequence i.e. Matric, Inter, Bachelors, Masters and Diplomas)		
2	Attested Photocopies of Experience Certificates		
3	Two Attested Recent Photos		
4	Original STS Copy of Paid Challan		
5	N.O.C (In case of Government Servant)		

**I. Undertaking**

(For all credentials, documents, certificates, experience, and information given in application form)

I solemnly undertake that I have read, understood and affirm to follow the given instructions as per advertisement and application form. All the mandatory and essential information have been provided and is accurate to the best of my knowledge. If found false, incorrect, factitious, exaggerated, misleading, manipulated and bogus, my application/employment may be cancelled/terminated as per rule of organization. As a result, I shall be liable to disciplinary action as per rule of law.

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Signature of the Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Please mention position title on envelop and send this application along with relevant documents at below address before deadline:

To,

**The Project Manager (CPCS)**  
SIBA Testing Services  
Sukkur IBA University, Airport Road, Sukkur  
Phone# 071-5644159-4160