## **APPLICATION FORM**





# DISTRICT & SESSIONS COURT LARKANA

Please paste one passport size photograph with gum

Bank Branch							De	posi	t ID			DS	CL-(	0028	3 1	<b>Оерс</b>	sit C	ate					
Post Applied For:_						-																	
Personal Informa	tion:	Use	CAPI	TAL I	etter	rs an	nd le	ave s	spac	es b	etwe	een v	vord	ls.									
Name:																							
Father's Name:																							
Husband's Name:																							
Computerized NIC No.						_								<u></u>			N 4	N 4		v	V	V	
Gender:	Ag	e: (i	n ye	ears)						_ Da	ite (	of Bi	irth				-		]-[	Υ	Y	<b>Y</b>	
Domicile (District):									Cor	nta	ct N	o							ted				
Postal Address:													·			_						2 110	٠,

#### D. Academic Information:

(If yes, please attach NOC)

Degree	Degree Title	University/Institute/Board	Subject/Area of Specialization	GPA/Div/ %age	Year
Masters (16 Years)					
Bachelors (14 Years)					
Intermediate/HSSC					
Matric/SSC					

## E. Any Other Certifications/Diploma/Professional Degrees: (DIT, SHORTHAND, etc.)

S#	Diploma /Certification	From	То	Board/Institute	Marks/Grade
1					
2					

i Experience (Start With Carrein position	F.	<b>Experience:</b>	(Start with	current	position	١
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Total full time job experience \_\_\_\_\_\_ Year \_\_\_\_\_ months

S. No.	Institution/Organization	Position Held		eriod n and Year)	Total
110.			From	То	
1					
2					

#### G. Checklist:

S#	Documents	Yes	No
1	All Attested Academic Documents copies are attached (please attach in sequence i.e. Masters, Bachelors, Intermediate, Master etc.)		
2	Domicile/ PRC		
3	All Attested Experience Certificates copies are attached		
4	Attested CNIC Copy is attached		
5	Two attested recent photos are attached		
6	Original Challan is attached		
7	N.O.C (In case of Government Servants)		

### H. Undertaking

(For all credentials, documents, certificates, experience, and information given in application form)

I solemnly undertake that I have read, understood and affirm to follow the given instructions as per advertisement and application form. All the mandatory and essential information have been provided and is accurate to the best of my knowledge. If found false, incorrect, factitious, exaggerated, misleading, manipulated and bogus, my application/employment may be cancelled/terminated as per rule of organization. As a result, I shall be liable to disciplinary action as per rule of law.

Please paste one passport size photograph with gum

Signature of the Applicant: Da	ate:
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Please mention position title on envelope and send this application along with relevant documents at below address before deadline:

To,

The Project Manager (DSCL)

SIBA Testing Services
Sukkur IBA University, Airport Road, Sukkur

Phone# 071-5644159-4160

STS SIBA Testing So	//	SIBA Testing Ser	vices	STS SIBA Testing Service	ces	SIBA Testir	ng Services	STS SIBA Testing		SIBA Testing	Services	STS SIBA Testing S		SIBA Testing S	Services	
4	U Bi	ank Limited Sukk Iniversity Branch ranch Code: 1203 o. 0010049072160		Allie		k Limited Sukku Branch Branch Code: S No. 001004907		,	U Br	ank Limited Sul niversity Branc ranch Code: 120 o. 00100490721	h 03	,	Allied Bank Limited Sukkur IB University Branch Branch Code: 1203 A/C No. 0010049072160015			
STS	Copy (	To be attached w	ith form)			Candidate Cop	у		S	TS Copy by Bar	nk			Bank Copy		
Deposit Date:				Deposit	Date:			Depos	sit Date:			Depos	it Date:			
Depos Projec		DSCL-0028		Deposit/ Project		DSCL-0028		Depos Projec		DSCL-0028		Deposit/ Project ID: DSCL-0028				
Bank E	Branch:			Bank Br	ranch:			Bank	Branch:			Bank Branch:				
Ms./Mr	r.			Ms./Mr.				Ms./M	r.			Ms./M	r.			
S/o. D/	/o. W/o			S/o. D/o	. W/o			S/o. D	/o. W/o			S/o. D	/o. W/o			
CNIC:				CNIC:				CNIC:				CNIC:				
Applie	d For:			Applied	For:			Applie	ed For:			Applie	ed For:			
Last Date for submission: September 15, 2018			Last	Date for	submission: Se	ptember 15, 2018	Last	Date for	submission: Se 2018	ptember 15,	Last	Date for	r submission: September 15, 2018			
S.No.		Description	Rupees.	S.No.		Description	Rupees.	S.No.	I	Description	Rupees.	S.No.		Description	Rupees.	
1	District	tment Test Fee_ t & Sessions Larkana	700	4	Fee_ D	ment Test istrict & ns Court, a	700	1	Fee_ Di	ment Test istrict & ns Court, a	700	1	Fee_ D	ment Test istrict & ns Court, a	700	
		Total Fee Rs:	700	<u>                                     </u>	,	Total Fee Rs:	700			Total Fee Rs:	700			Total Fee Rs:	700	
In wor	rds: Ru <sub>l</sub>	pees Seven Hun	dred Only	In word	ls: Rup	ees Seven Hur	ndred Only	In wo	rd: Rup	oees Seven Hu	ndred Only	In wo Only	rds: Ru	pees Seven H	undred	
		n be paid at any br mited	anch of	Note: Fe Bank Li		be paid at any b	ranch of Allied		Fees car Bank Li	n be paid at any mited	branch of		Note: Fees can be paid at any branch of Allied Bank Limited			
		r: Contact ABL Bar 061, 5815062	nk			Contact ABL Ba 61, 5815062	nk			r: Contact ABL E 061, 5815062	Bank			: Contact ABL B 061, 5815062	Bank	
Applica	ant	Cashier	Officer	Applican	t	Cashier	Officer	Applic	ant	Cashier	Officer	Applica	ant	Cashier	Officer	